



# BILTON PARISH COUNCIL

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Website: [www.biltonparishcouncil.org](http://www.biltonparishcouncil.org)

**Tuesday 8<sup>th</sup> April 2025**

**7pm at**

**At Bilton Village Hall**

for the purpose of transacting the business as set out below

Signed: *C L Mallinson*

Clerk to Parish Council

Date: 1<sup>st</sup> April 2025

## AGENDA

- 1) **To Receive Apologise from Councillors:** Members who cannot attend a meeting shall tender their apologise prior to the meeting.
- 2) **Declarations of interest.** To receive any declarations of interest in respect of matters contained in this agenda.
- 3) **Minutes:** To approve and sign the minutes held on 11<sup>th</sup> March 2025 and on 11<sup>th</sup> February 2025.
- 4) **Chairmans Report**
- 5) **Clerks Report:** Clerk will provide update on AGAR Process.
- 6) **New Parish Board:** To discuss new parish board to be implemented on the corner of Ravenspur Road and Dawnay Drive.
- 7) **Flagpole:** To discuss loss of flagpole and possible replacement.
- 8) **Insurance:** To discuss and action insurance renewal ready for May renewal date.
- 9) **Planning:** Applications/ Decisions
  - ) 25/00646/PLF 14 Holmes Lane
  - ) 25/00376/PLF 237 Main Road Bilton
  - ) Any further applications/updates posted since publish of agenda.
- 10) **Burial Ground:** To receive any updates on burial ground. To receive update on flooding within burial ground and discuss potential resolutions.
- 11) **Highways:** Details of issues surrounding highways. To discuss potential resolutions to parking on grass verges within the village. To discuss resident complaints about work being actioned in the village.
- 12) **Flood Resilience:** Details of issues around potential flooding. To discuss current flood monitor and flood plan in place.

13) **Neighbourhood Watch:** See crime report.

14) **Finance.**

- a. To receive the monthly bank reconciliation
- b. To note and approve payments for the month

**Members of the Public (listeners) comments.** Will be taken at this point, items relating to matters on the agenda will be taken first and the time will be restricted to 15 minutes maximum unless the council decides otherwise.

**Any other Business**

**Date of next meeting: 13<sup>th</sup> May 2025.**