



# BILTON PARISH COUNCIL

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Website: [www.biltonparishcouncil.org](http://www.biltonparishcouncil.org)

**Tuesday 13<sup>th</sup> May 2025**

**7pm at**

**At Bilton Village Hall**

for the purpose of transacting the business as set out below

Signed: *C L Mallinson*

Clerk to Parish Council

Date: 8<sup>th</sup> May 2025

## AGENDA

- 1) **To Receive Apologise from Councillors:** Members who cannot attend a meeting shall tender their apologise prior to the meeting.
- 2) **Declarations of interest.** To receive any declarations of interest in respect of matters contained in this agenda.
- 3) **Minutes:** To approve and sign the minutes held on 11<sup>th</sup> March 2025, 11<sup>th</sup> February 2025 & 8<sup>th</sup> April 2025.
- 4) **Chairmans Report**
- 5) **Clerks Report:** Clerk will provide update on AGAR Process, any correspondence and burials.
- 6) **New Parish Board:** To discuss new parish board to be implemented on the corner of Ravenspur Road and Dawnay Drive.
- 7) **Flagpole:** To discuss loss of flagpole and possible replacement.
- 8) **Insurance:** To discuss/action 3 insurance quotes.
- 9) **Planning:** Applications/ Decisions: Ref 25/00781/PLF (7 Quiter Drive), Ref 25/00936/PLF (424 Main Road Wyton), report of caravan without planning permission, any further applications posted since agenda published.
- 10) **Burial Ground:** To discuss: Letter regarding hedge removal, removal of kerb between plots 190 & 189, issues with waste collection, survey visit from engineer, questions regarding burial pricing, painting of shelter.
- 11) **Highways:** Details of issues surrounding highways. To discuss/action issues involving grass verges (parking/grass cutting).
- 12) **Flood Resilience:** Details of issues around potential flooding. To discuss current flood monitor and flood plan in place.
- 13) **Neighbourhood Watch:** See crime report.

**14) Finance.**

- a. To discuss any changes/actions needed in relation to financial matters.
- b. To receive the monthly bank reconciliation
- c. To note and approve payments for the month

**Members of the Public (listeners) comments.** Will be taken at this point, items relating to matters on the agenda will be taken first and the time will be restricted to 15 minutes maximum unless the council decides otherwise.

**Any other Business**

**Date of next meeting: 10<sup>th</sup> June 2025.**