



BILTON PARISH COUNCIL

Email: clerk@biltonparishcouncil.org

Website: www.biltonparishcouncil.org

Tuesday 14th April 2026

7pm at

Bilton Village Hall

for the purpose of transacting the business as set out below

Signed: *C L Mallinson*

Clerk to Parish Council

Date: 9th April 2026

AGENDA

1. **Councillor Apologies:** Members who cannot attend a meeting shall submit their apologies prior to the meeting.
2. **Declaration of Interests:** To receive any declarations of interest in respect to matters contained in this agenda.
3. **Minutes:** To approve and sign the minutes of the previous full council meeting held on 10th March 2026.
4. **Chair's Report:** To receive any updates regarding the Council from the Chair.
5. **Clerk's Report:** To receive updates regarding ongoing matters and correspondence. To receive update regarding SuDs Assets. To receive update regarding 25-26 AGAR progress.
6. **Burial Ground:** To receive updates regarding investigations into flooding and consecrated ground at the new burial ground and agree a course of action. To consider the removal of hedges along the fence within the burial ground. To receive an update on burial ground maintenance. To agree a course of action regarding new stones for the burial ground.
7. **Village Hall Clock:** To receive update regarding Village Hall Clock and agree a course of action regarding its repair.
8. **Highways:** To receive updates on ongoing or reported highways issues and agree any necessary actions. To receive an update and consider action regarding the non-working lamppost on Glebe Drive. To consider action regarding reported caravans parked on the highway within Ganstead West.
9. **Planning:** To update on any applications/decisions regarding planning applications, which includes applications submitted since the publication of this agenda.
10. **Asset Register:** To review and approve updates to asset register.
11. **Neighbourhood Watch:** To note Humberside Police Crime Report.
12. **Public Participation:** Comments will be taken at this point. Items relating to matters on the agenda will be heard first. The time allocated will be restricted to 15 minutes maximum unless the Council decides otherwise.
13. **Finance:** To receive updates on financial matters and consider any necessary actions.
 - 13.1) To receive bank reconciliations for end of February & March 2026

13.2) To note and approve monthly scheduled payments.

14. **Any other Business:** To note any items for future agendas.

Date of next meeting: Tuesday, 12th May 2026.